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Officeholder and Candidate Campaign Statement – Short Form				Date Stamp CALIFORNIA 470
		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	LUS ANGELES COUNTY FOR Official Use Only
				_ 2024 JUL 22 PM 2: 13 _ CAMPAIGN FINANCE
1.	Statement Covers Calendar Year 20 24			
2.	Officeholder or Candidate Information		3. Office Sought or F	eld
	MANYECH CHIM		OFFICE SOUGHT OR HELD JURISDICTION (LOCATION)	Board Member, Garvey School Dis
			Poseme	
	AREA CODE/DAYTIME PHONE NUMBER	STATE ZIP CODE OPTIONAL: FAX/E-MAIL ADDRESS		1
_	000/15/8045		- 	
4.	Committee Information List all committees of which you have knowledge	that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.		
	COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS		NAME OF TREASURER
	N/A		N/A	N/A
	NA	NA		NA
5.	Verification	•		
	I declare under penalty of perjury that to the best of m all reasonable diligence in preparing this statement.	penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		
	Executed on 1/18/24 DATE	·	Ву	IDIDATE
				orm 470/470 Supplement (Jan/2016) o advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov